

## ***Application Form***

### 2019 ENTRY PROCEDURE & CHECKLIST

Please follow all the rules carefully. All entries must be received before midnight on Monday, March 25, 2019.

#### **Your entry should include the following:**

Completed Application Form, Consent and Media Release, & Image Waiver. (This page with completed checklist and nominee signature below.) **Incomplete nominations will not be accepted.**

In a Word Document:

**Nominee Bio & Statement:** Include student's name, age & grade in school, name of school, (if applicable). In a short paragraph (500 words or less), describe specific actions or accomplishments of the nominee and why this individual is deserving of this award.

**The 20 under 20 Award** presents a way for students to be recognized for their amazing achievements in academics, community service, leadership, and entrepreneurial endeavors so narrative context connecting the nominee to these extracurricular and co-curricular activities is encouraged.

**Letter of Endorsement:** There is no minimum GPA requirement to be nominated for awards, however, the addition of transcripts and report cards are encouraged. Each nominee's academic performance will be reviewed during the judging process and special consideration given to Science, Technology, Engineering, Arts, and Math (STEAM) course work and performance. Two to three reference letters of endorsement should be included in the submission package and describe the student's academic, leadership, and community performance and contributions.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_

### NOMINEE RELEASE & IMAGE WAIVER

By signing below, I agree to abide by all rules and conditions set forth in the prospectus and entry form for the Appalachian Highlands 20 Under 20 event and all pre-event activities. If selected as an awardee, you hereby grant STREAMWORKS the right to use your application information and any digital images, including video, provided on the website for promotional purposes, and the right to photograph for publicity purposes any work or public statements. If you are selected for an award, you hereby confirm participation as specified, no later than March 30<sup>th</sup>, 2019.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(If under 18, parent/guardian)

The application can be submitted by email to [dcourtney@streamworkseducation.org](mailto:dcourtney@streamworkseducation.org) or mailed to:

STREAMWORKS  
400 Clinchfield Street, Suite 100  
Kingsport, Tennessee 37660